

# HEAT and FROST INSULATORS & ASBESTOS WORKERS LOCAL 24

## BI-MONTHLY NEWSLETTER

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**April , 2011**

### **SPECIALLY CALLED UNION MEETINGS**

The May Union Meeting will be a Special Meeting held for nominations for a new Recording Secretary and the June Union Meeting will be a Special Meeting for the election of a new Recording Secretary. We encourage all members to make every effort to attend and participate in this important meeting.

In order to be eligible to vote, every Mechanic must be in good standing with the Union and must have his or her dues paid up through the month of February, 2011. Reminder letters, suspension letters, and lapse letters will be mailed out prior to Election Day. Any member wishing to vote may pay his or her delinquent dues at any time prior to receiving a ballot.

Anyone requesting an absentee ballot shall follow Article XX, Section 13 of our Constitution and By-Laws. Written requests for absentee ballots must be received ten (10) days prior to the election. The request

must be mailed to the Corresponding Secretary at the Union Hall. The ballot must be received at the Post Office Box by Election Day to be counted. Once a member requests an absentee ballot, he/she must vote in that election only by that means.

### **RECORDING SECRETARY SHAUN MURPHY**

As most of you know, long time Recording Secretary Shaun Murphy was severely injured in September, 2010. He suffered a broken neck and other injuries in a freak accident. He is improving, however he is not able to return to work at this time and, unfortunately, unable to fulfill his term as Recording Secretary. Shaun has served this local for a long time and we look forward to his return as soon as possible. He will be sorely missed, but his focus right now needs to be on his health. Good Luck Shaun, keep your head high and stay in touch with us!



### **WORK PICTURE**

Work is very slow right now in the Local and the Conference. We have many members on the bench. Please keep the hall informed of your contact information so that we can get in touch with you if a job opens up.

### **LOCAL 24 BENEFITS DAY**

Saturday, April 9, 2011 was our first Local 24 Benefits Day. A huge thank you to those who helped to make it a success. Members that attended gained a lot of information about their benefits and living a healthy lifestyle. The kids had fun too and we are looking forward to an even better turnout next year!

### **UPCOMING EVENTS!**

**5/5/11 – Special Union Meeting & Nominations**  
**6/2/11 – Special Union Meeting & Election**  
**6/18/11 – DAD's Day Poker Run**  
**6/24/11 – Labor Night with the O's**  
**7/16/11 – Local 24 Picnic**  
**7/29/11 – Labor Night with the Nats**

## **GOLF TOURNAMENT IN HONOR OF GEORGE SNYDER**



We are hosting our 8<sup>th</sup> Annual George W. Snyder, Jr. Memorial Golf Tournament on August 12, 2011 at the Timbers of Troy Golf Club. Last year, the proceeds from the tournament totaling more than \$30,000 were donated to various cancer research agencies. All members who are interested are welcome to attend, the event is for charity and you will be asked to pay to attend. Please call the Union Office for more information.

## **KOONZ, MCKENNEY, JOHNSON, DEPAOLIS, & LIGHTFOOT ASBESTOS WORKERS SCHOLARSHIP**

The law firm of Koonz, McKenney, Johnson, DePaolis & Lightfoot is pleased to announce the 26<sup>th</sup> annual Asbestos Workers' Scholarship Fund for children, grand-children, and spouses of Local #24 members. Each year two entrants are awarded a four-year scholarship, totaling \$2,000 for college tuition and related expenses.

The fund is administered by Peter C. DePaolis from the law firm and the Business Manager of the Union. The selection committee is composed of educators and community leaders. They are instructed to make selections based on academic achievement, community service, and an essay on the importance of union commitment.

All children, grandchildren, and spouses of active members of the Union are eligible as long as they are currently in their senior year of high school or are enrolled in a college on either a full or part-time basis. Application forms will request financial information, letters of recommendation, high school transcripts, SAT or equivalent scores, and an essay of less than 300 words. The topic to be addressed in the essay will be "The Importance of Union Commitment in America." Call the Union Office to request an application.

We are looking forward to the 26<sup>th</sup> presentation of the awards to take place in the summer of 2011 at the annual picnic.

**REMEMBER...if your child, grandchild or spouse is eligible for the Koonz, McKenney, Johnson, DePaolis & Lightfoot Scholarship, he or she MUST apply for this scholarship in order to be eligible for the Local #24 "lottery" scholarship awarded in December.**

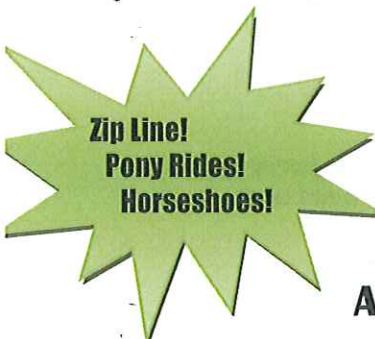
## **IN MEMORIAM**

We are saddened to report the death of Retired member, Charles May. Charles May was also Brother Brian May's father. Please keep Brian and his family in your thoughts and prayers.

## **2012 CALVERT CLIFFS OUTAGE**

In February, 2012, Calvert Cliffs will schedule a long outage for replacing the Nucon (pads) with reflective materials. In the past, we have had to use travelers along with some members to work maintenance outages. We have received some of the site specific safety training for the plant. In the next scheduled OSHA 30 class we will be incorporating the safety training for Calvert Cliffs. This will make our members more familiarized with some of the testing that a he or she will have to go through to get a badge in for the outage. Please, if you are in any way interested in working at any nuclear plant, I encourage you to enroll in the next OSHA 30 class. This class will be held on June 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup>. Please see the Apprenticeship page for specific times.

# ASBESTOS WORKERS LOCAL #24 ANNUAL



Zip Line!  
Pony Rides!  
Horseshoes!



Surf n Slide!  
Music!  
Field Games!

Saturday, July 16, 2011 11:00 a.m. – 6:00 p.m.

At Smokey Glen Farm, Gaithersburg, Maryland


We hope you'll come and join us again this year for our always popular Local #24 picnic. Last year was our 2nd year at Smokey Glen and it was a day to remember! A schedule of events and ticket order form are enclosed. Please note the deadline for purchasing tickets is **Friday, July 8, 2011 – NO EXCEPTIONS!**

You'll want to bring, sunscreen, a towel, maybe a lawn chair if you like. And, please dress appropriately. It will be hot so loose clothing is a good thing, but this is a family event – so remember that when choosing your attire.

Come early and register for your favorite activities – or none at all, whatever you like. There'll be a horseshoe tournament, volleyball and softball as well as field games like 3 legged races and leap frog for the kids.

Lots of games, rides and fun stuff for everyone!  
Beverages will be available all day and food for most.

*Please note: No outside food or beverages are allowed inside the park.*



Micro Racing!  
Rock Wall!  
Wild Wave Slide!

**DIRECTIONS:** [www.smokeyglenfarm.com](http://www.smokeyglenfarm.com) click on directions (on left)

**ADDRESS:** Smokey Glen Farm Barbequers, Inc.  
16407 Riffleford Road, Gaithersburg, MD 20878  
Telephone: (301) 948-1518



Face Painting!  
Wacky World!



Shoot n Shower!  
Caricature Artists!  
Monkey Jump!

**ASBESTOS WORKERS LOCAL #24 ANNUAL PICNIC – SMOKEY GLEN FARM  
SATURDAY, JULY 16, 2011  
TICKET ORDER FORM – COMPLETE TOP SECTION ONLY**

**ORDERS MUST BE RECEIVED BY FRIDAY, JULY 8, 2011 – NO EXCEPTIONS!!!**

**PRICES:**

**GATE CLOSSES – 1:00 P.M.**

ACTIVE MEMBERS = \$10.00/EA  
GUEST TICKET = \$30.00/EA  
ADD'L GUEST TICKET = \$40.00/EA  
RETIRED MEMBERS = FREE (2)

ACTIVE MEMBERS = MEMBERS, SPOUSE, CHILDREN, THEIR SPOUSES, GRANDCHILDREN  
GUESTS = PARENTS, SIBLINGS, NIECES, NEPHEWS, COUSINS, FRIENDS (LIMIT OF 5)  
ADD'L GUEST TICKETS = 6 GUESTS OR MORE!  
RETIRED MEMBERS = 2 FREE TICKETS FOR YOU AND YOUR SPOUSE/GUEST  
(ALL OTHERS CONSIDERED GUESTS – RETIREE TICKETS ARE NON-TRANSFERABLE)

MEMBER NAME: \_\_\_\_\_

NUMBER OF TICKETS FOR ACTIVE MEMBERS:	_____	TOTAL COST:	_____
NUMBER OF TICKETS FOR GUESTS:	_____	TOTAL COST:	_____
NUMBER OF TICKETS FOR ADD'L GUESTS:	_____	TOTAL COST:	_____
NUMBER OF TICKETS FOR RETIRED MEMBER:	_____		
 TOTAL NUMBER OF TICKETS NEEDED:	 _____	 GRAND TOTAL:	 _____

**ORDERS MUST BE RECEIVED BY FRIDAY, JULY 8, 2011 – NO EXCEPTIONS!!!**

**AGES:**

**NUMBER ATTENDING:**

0-2	FREE	_____
3-6	CHILD	_____
6-11	CHILD	_____
12 -16	ADULT	_____
17 & UP	ADULT	_____

AMOUNT PAID \$ \_\_\_\_\_ DATE: \_\_\_\_\_

**ORDERS MUST BE RECEIVED BY FRIDAY, JULY 8, 2011 – NO EXCEPTIONS!!!**

**ASBESTOS WORKERS Local #24 ANNUAL PICNIC – SMOKEY GLEN FARM  
SATURDAY, JULY 16, 2011  
PARK OPENS @ 10:30 A.M.**

**GATE CLOSSES – 1:00 P.M.**

**ABSOLUTELY NO TICKETS WILL BE SOLD AT THE GATE!!**

**BRING THIS VOUCHER WITH YOU TO THE REGISTRATION TABLE**

MEMBER NAME: \_\_\_\_\_  
TOTAL NUMBER OF TICKETS PURCHASED: \_\_\_\_\_  
ADULT: \_\_\_\_\_ CHILD: \_\_\_\_\_  
AUTHORIZED BY: \_\_\_\_\_

# Apprenticeship and Training



## Applicant Mechanic School

Applicant mechanic school meets on Tuesdays until June when they meet Mondays and Wednesdays until September.

## Asbestos Refreshers

The next scheduled asbestos refresher training is in July. Please do not let your asbestos license expire; it could give you the ability to be employed when those without a license are not.

## OSHA 30

Many job sites require OSHA training of all workers employed at the site. OSHA 30 is being required for most foremen. Attend all of the training scheduled and receive the OSHA 30 certificate from OSHA and be prepared for your next job!

## Green Certification / LEED Certification

You turn on the television or radio these days and you are bound to hear about energy efficiency or “Green”. Many construction jobs are being dubbed as LEED certified by USGBC. Attend this training and you will receive certifications preferred by USGBC (US Green Building Council) to work on the jobs that received this accreditation.

## ESL

English as a Second Language classes will be offered this summer also. The schedule is in the process of being finalized. Please attend the May Union meeting for details.

## Refresher and Upgrade Training

### Asbestos Supervisor Refresher

Monday and Tuesday, July 12 - 13	4:30 – 8:30 pm
Saturday July 30 8 hours total	7am – 3pm

### Asbestos Supervisor Initial

Monday and Tuesday, May 23 – 27 40 hours total	7am – 3pm
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### OSHA 30

Saturdays, June 4 & 11 9 hours per day	7am – 4pm
Tues., Wed. & Thur., June 7, 8, 9 4 hours per night	5pm – 9pm

### Green Certification / LEED Certification

Saturday, August 6 8 hours	7am – 3pm
Mon. & Tues., August 8 – 9 3 hours per night	5pm – 8pm

### English as Second Language

Monday evenings starting in June	Times TBD
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## Apprentice Reminders

The next scheduled union meetings will be Thursday, May 5 and June 2.

Turn in your monthly report form by the 7<sup>th</sup> of each month

Attend school as scheduled

Go to work everyday and be on time

If you must be absent you must inform your employer

